Division of Management and Technology DMT-911 (12/05)

LIMITED TERM EMPLOYMENT (LTE) OR PROJECT EMPLOYMENT APPLICATION

This form is used to enter applications into the LTE or Project Referral System. Date of birth, gender, race/ethnicity and disability status information is for equal opportunity/affirmative action reporting and planning.

Please complete both pages of this form and submit it to the Department of Health and Family Services, BPER, One W. Wilson Street, Room 555, P.O. Box 7850, Madison WI 53707-7850.

The Department of Health and Family Service employer functioning under an affirm	Social Security Number See Instructions, DMT-911A, for detailed information.				
Last Name	First N	ame	Middle Initial	Home Telephone Number	
Street Address / P.O.Box				Work Telephone Number	
City		State	Zip Code	Cell Telephone Number	
Race / Ethnicity – See Instructions, DMT-911A, for detailed information.			ation.	Disability Status	
☐ 1 – Black (Not Hispanic) ☐ 2 – Asian or Pacific Islander				See instructions, DMT-911A, for detailed information.	
☐ 3 – American Indian / Alaska Native☐ 4 – Hispanic				Do you consider yourself a person with a disability?	
5 – White (Not Hispanic)				☐ Yes ☐ No	
Gender – Check One ☐ Male ☐ Female		Date of	Birth		
VETERAN INFORMATION – See instructions, DMT-911A, for detailed information.					
		If you a	you are a qualified veteran, enter the number code which		
☐ Yes ☐ No		indicate	s qualifying date	e and campaign.	
AID TO FAMILIES WITH DEPENDENT C	HILDRE	N (AFDC	C) – Check appli	cable response for each question	
			ed within the past 12 months, are you		
Are you currently receiving AFDC? ☐ Yes ☐ No		receiving a Medical Assistance extension? Yes No			
EMPLOYMENT AVAILABILITY - Check	all that i	ndicate tl	ne type / time of	employment you would consider	
Employment Type			سر	A-8-60	
Full Time – 40 hrs./week			L~~		
Part Time – 1 to 20 hrs./week					
Part Time – 21 to 40 hrs./week			16 04 Douglas Bayfel	02 5 26	
Employment Time			07 58	Ashland Iron 64	
Day Hours 07 Burnett 66		V/ 66 6	er 19 Horence		
Evening / Night Hours – 3:00PM – 7:00 AM			51 Oneida 21 Sprest		
Weekend Hours		49 03 55 Polk Barron Rusk	Price /		
Summer Employment Only - May through Au	gust			61 Lincoln Langlade	
EMPLOYMENT AREAS			St Croix 17 Chippews		
The state is divided into 72 counties. Cities with a pop	ulation of	<u> </u>	48 Dunn 18 Pierce 47 Eau Claire	Marathon Shawano	
more than 100,000 have the following codes:	diation of		Pepin 62	10 Clark 72 50 Waupaca 45 Brown Kewalunee Jackson 10 Wauphara Wangabara	
Madison (state capital) is in Dane County, code 13			Pepin 62 06 Tremper Buffalo	Jackson Od Waushara Winnehago	
 Milwaukee (largest city) is in Milwaukee County, c 	ode 41		Adams 70 71 Calumet		
 Green Bay is in Brown County, code 05 			\	OSSE 42 GreenLake US Manijtowoc 36 39 24 20 Marquette Fond du Lac Shehouher 60	
Using this map			63 Ve	mon 57 111	
Enter county codes in which you will accept employment			Vermon 53 Sauk Columbia 14 Washington 67 Dodge Ozaukee 46		
	-			2 awford 25 13 28 Waukesha 68	
			5	22 lowa Dane Jefferson Milwaukee 41	
				Grant 33 23 54 Walworth Kenosha 30	

Listed below are classifications in which Limited Term Employment/Project vacancies may occur. Please check the classifications that you would consider. Do NOT indicate classifications for which you do not have basic qualifications or that require licenses or journey cards which you do not have. See PMT-43 for more information on the various classifications

Accountant	☐Human Resources Assistant	Psychiatric Care Technician 1, 2
Accountant – Adv / Journey / Senior	Human Resources Specialist – Adv/Senior	Psychiatrist
Administrative Manager	Human Services Program Coordinator	Psychological Associate (A) (B)
Attorney	Human Services Program Coord-Senior	Psychological Consultant LTE
Auditor	☐IS (IS) Compre Supp Tech – Entry / Inter /Senior	Psychological Services Assistant (A) (B)
Auditor - Adv / Journey / Senior	IS (IS) Network Supp Tech – Entry / Inter /Senior	Psychologist - Licensed
Automotive/Equipment Technician – Dev	IS (IS) Operations Supp Tech – Entry/ Inter/Senior	Psychologist Intern Level I LTE
Automotive/Equipment Technician - Entry	IS (IS) Resources Supp Tech – Entry/Inter/ Senior	Psychologist Intern Level II LTE
Barber	IS (IS) Support Tech Conf – Entry / Inter / Senior	Public Health Educator
Bricklayer & Mason	IS Comprehensive Services Spec / Prof / Senior	Public Health Nurse 1, 2
Budget and Policy Analyst Division	☐IS Data Services – Prof / Senior	Public Health Nutritionist 1, 2
Budget and Policy Analyst Division Adv	☐IS Data Services Specialist	Public Health Sanitarian
Budget and Policy Analyst Agency	☐IS Professional Consultant LTE	Publications Editor
Budget and Policy Analyst Agency Adv	☐IS Professional In-Training (A) (B)	Purchasing Agent
CADD Specialist	IS Technical Services Spec	Purchasing Agent - Obj
Carpenter	☐IS Technical Services – Prof / Senior	Quality Assurance Program Specialist
Chaplain	Laborer	Recreation Assistant
Clerical Assistant	Laundry Worker	Recreation Leader (A) (B)
Clerical Helper LTE	Legal Assistant – Entry / Obj	Regulatory Specialist
Client Rights Facilitator	Librarian	Rehabilitation Case Manager (A) (B)
Client Rights Specialist	Library Services Assistant	Research Analyst
Client Services Assistant - Entry / Objective	License / Permit Program Associate	Research Analyst , 5
Communications Specialist Adv	Licensed Practical Nurse	Research Technician 1, 2, 3, 4
Communications Specialist Adv	Licensing/Certification Specialist	Resident Care Tech 1, 2
Communications Specialist Senior	Locksmith – Entry / Journey	Respiratory Therapist 1, 2
Cook 1 & 2	Maintenance Mechanic 1, 2, 3	Seamstress or Seamer 1, 2
Custodian		
☐Dental Assistant	☐Mechanician – Entry / Journey ☐Motor Vehicle Operator – Light / Heavy	☐ Shipping and Mail Clerk 1, 2, 3☐ Social Services Specialist 1, 2
Dental Consultant LTE	Nurse Clinician 2	Social Worker
		Social Worker Adv
Developmental Disabilities Coordinator	Nursing Assistant 1, 2	Social Worker - Clinical
☐ Developmental Disability Specialist ☐ Dietitian Clinical	□Nursing Consultant 1 □Nursing Specialist	Social Worker - Chilical
Dischility Associate	Occupational Therapist	
☐ Disability Associate ☐ Disability Claims Reviewer	Occupational Therapist Occupational Therapist - Senior	☐Special Activities Helper LTE ☐Steamfitter
	Occupational Therapy Asst - Entry	Stock Clerk
Disability Claims Specialist Disability Potermination Specialist Entry/Obi		
Disability Determination Specialist – Entry/ Obj	Office Associate	☐Storekeeper
Disability Program Associate	☐ Office Operations Associate ☐ Painter	
Document Production Assistant	Payroll & Benefit Specialist 1	☐Teacher Assistant
Economic Support Specialist 1, 2	Pharmacist	
Electrician		Temporary Nurse LTE
Environmental Health Specialist	Pharmacy Technician - Entry & Obj	Therapist
Environmental Health Specialist – Adv / Sr.	Phlebotomist	Therapy Assistant – Entry / Obj
Equal Opportunity Specialist	Physical Therapy Assistant	Training Officer
Facilities Repair Worker 1, 2, 3	Physical Therapy Assistant	Treatment Specialist 1 & 2
Financial Clerk	Physician	Upholsterer
Financial Specialist 1, 2, 3	Plumber	Utility Plant Operator
Food Production Assistant	Power Plant Assistant	☐Volunteer Coordinator
☐Food Service Assistant 1, 2, 3, 4 ☐Groundskeeper	☐Power Plant Operator ☐Professional Consultant LTE	
☐Health Care Rate Analyst	Program & Planning Analyst	
	☐Program & Planning Anal – Senior	
The information provided to the form 11 100	a the time of example many time at a self-action of	annular manufactura of the extent of the control of
ine information provided on this form identifie	s the type of employment, job classifications and	employment areas of the state for which

I am willing to consider employment. I affirm that the information I provided on this form is true to the best of my knowledge; that I may

employment consideration. I have included my Social Security Number on this form on the enclosed information.	
SIGNATURE - Applicant	Date Signed